

**ATHENS VILLAGE BOARD MEETING
MONDAY, JUNE 23, 2025, 7:00 PM
VILLAGE BOARD ROOM**

Meeting was called to order by President Decker at 7:00 PM. Roll call was taken with members Brodziski, Decker, Guden, Perkins, Socha, Thorson and Thurs present. All recited the Pledge of Allegiance. Visitor present was Aaron Stencil. Jackie Nielson from Kerber Rose presented the 2024 Financial Reports via Zoom.

Motion Perkins, S/Socha and carried to approve the minutes of the 5/19/25 committee meeting.

Committees reporting were: **Finance & Personnel** –Trustee Thorson reported that Nathan Heier will be testing for his CDL and that the committee had previously discussed him receiving a raise when he obtained it. **Fire & Police** –No report
Streets –Trustee Brodziski reported that the Maple Street project is complete and he is getting estimates for sidewalk repairs and looking into options for a catch basin repair in the Industrial Park. **Parks & Public Welfare** – Trustee Guden reported on the 6/4/25 committee meeting where the Mobile Food Establishment ordinance was discussed. Motion Guden, S/Thorson and carried to approve the 6/4/25 committee meeting. Trustee Guden also reported that the Athens Park bathroom remodel has been started as well as the Welcome to Athens sign project. Jeff from the DNR will be assisting with Erbach logging project. **Public Property**- Trustee Socha reported on the 6/4/25 committee meeting. Items included the siren repair, the rezoning of village owned parcel at 208 Allen St, and the bids for the plate compactor. Motion Socha, S/Guden and carried to approve the minutes of the 6/4/25 committee meeting. **Water & Sewer** – No report.

Motion Thorson, S/Brodziski and carried to approve payment of check #27986 to #28068 totaling \$460,676.89.

Motion Perkins, S/Brodziski and carried to approve Resolution 2025-4A approving Liquor and Cigarette License.

Motion Perkins, S/Thorson and carried to approve Resolution 2025-5A approving Operator’s Licenses.

Motion Perkins, S/Thorson and carried to approve Resolution 2025-6 approving 2024 Compliance Maintenance Annual Report.

Motion Guden, S/Perkins and carried to approve creation of Ordinance Chapter 407 Regulating Mobile Food Establishments with changes as recommended by Park Committee.

Motion Perkins, S/Socha and carried to approve updated Fee Schedule as presented.

Motion Thorson, S/Guden and carried to approve the 2024 Financial Reports as presented by Kerber Rose.

Motion Perkins, S/Socha and carried to approve participation in League of Wisconsin Municipalities Mutual Insurance and Municipal Property Insurance Company from 7/1/25 to 7/1/26.

Motion Perkins, S/Brodziski and carried to approve Temporary Alcohol Beverage License for Athens Area Youth Baseball for 7/11/25 to 7/13/25 at the Community Diamond, 500 Maple St.

Motion Socha, S/Guden and carried to approve recommendation to the Public Property Committee to purchase plate compactor from White Cap in the amount of \$2,200.

Motion Brodziski, S/Thurs and carried to approve pay request from Switlick and Sons for Maple Street project in the amount of \$103,106.52.

Motion Brodziski, S/Socha and carried to approve Jensen Chip & Seal Coating for crack sealing at an amount not to exceed \$8500.

Motion Perkins, S/Brodziski and carried to adjourn at 7:41pm.

Randall Decker, President
Lisa Czech, Clerk